

CLERK'S OFFICE

APPROVED

Date: 12-19-00

Submitted by: Assemblymembers Abney, Clementson, Fairclough,
Kendall, Meyer, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von
Gemmingen

Prepared by: Assembly Office

For reading: DECEMBER 19, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 381

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
REMEMBERING JACK R. DOYLE

WHEREAS, originally from Salinas, California, Jack Doyle moved to Alaska in 1968; and

WHEREAS, Jack became the founder and first director of the local YMCA in Anchorage -
teaching classes, seeking funds, and developing programs; and

WHEREAS, in 1985, Jack Doyle retired after 30 years with the YMCA organization, some
of that time spent in California and Idaho; and

WHEREAS, in 1987, Jack became the executive director of the Food Bank of Alaska -
initiating the Alaska Hunters Fighting Hunger Program and pushing the agency's food-gathering
efforts into the millions of pounds during his tenure; and

WHEREAS, Jack was also involved in numerous organizations, including the Alaska
Aviation Heritage Museum, Alaska Food Coalition, Anchorage International Rotary Club, Alaska
Treatment Center, Big Brothers, Lions Club, Senior Citizens Advisory Committee, Volunteers in
Correction and others; and

WHEREAS, Jack passed away on September 20, 2000.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and remembers

Jack R. Doyle

for his efforts to improve our community - his giving knew no ends, his accomplishments
were many, and his devotion to helping others was unwavering - he will truly be missed
by the many lives he touched. Anchorage is a better place because of Jack Doyle.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 19th day of
December, 2000.

Tay Von Gemmingen
Chair

ATTEST

Lepore Ferguson
Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Ar 00-381

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 12-14-00
	<i>Recognizing & Remembering Jack R. Doyle</i>	INDICATE DOCUMENTS ATTACHED
		AR
2	DEPARTMENT NAME	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
		DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>For Action</i>	
	<i>P.C. 2.</i>	
6	ASSEMBLY MEETING DATE 12-19-00	PUBLIC HEARING DATE REQUESTED —

RECEIVED
Office of Municipal Clerk

DEC 14 2000

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Anchorage, AK 99519-6650